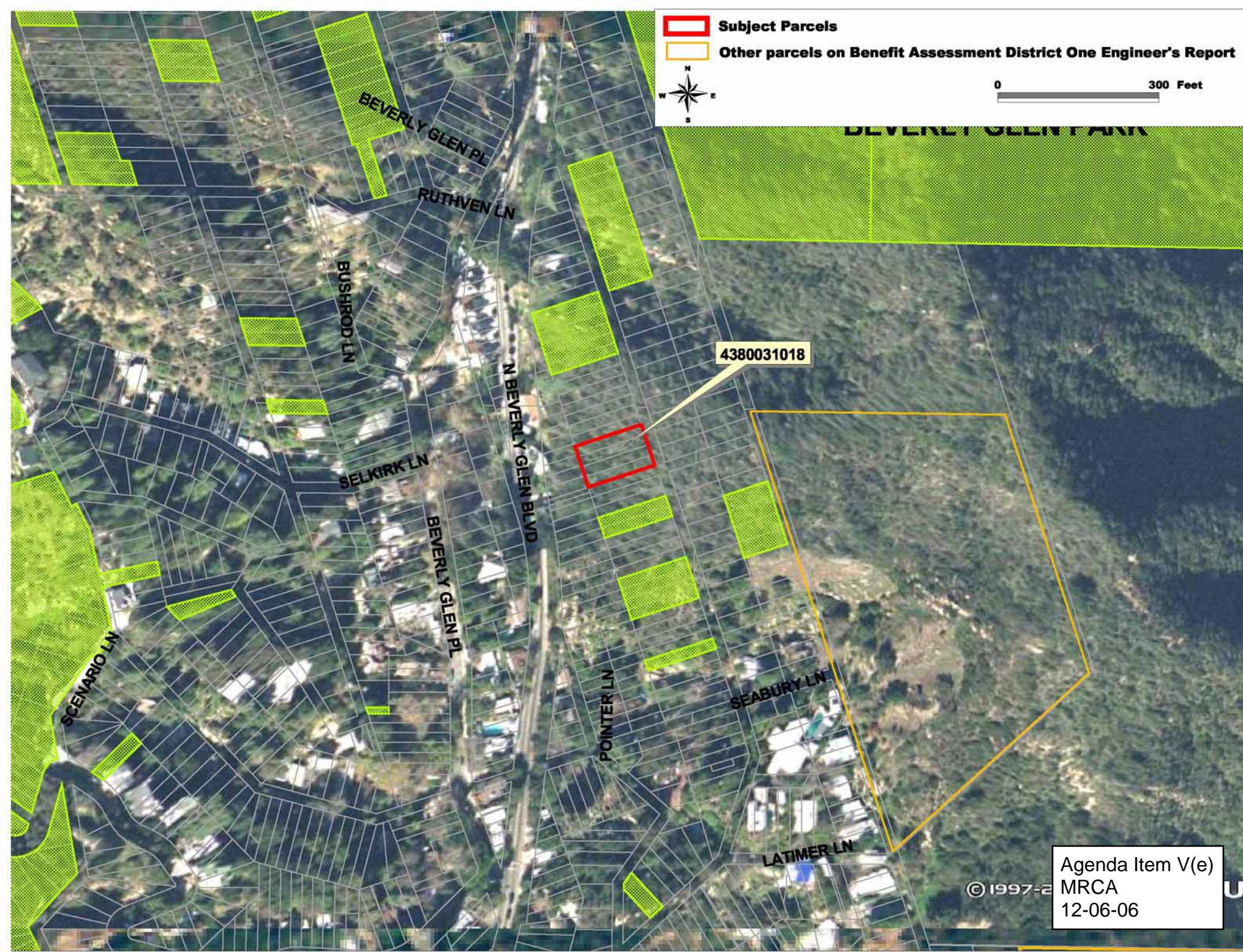


 **Subject Parcels**  
 **Other parcels on Benefit Assessment District One Engineer's Report**



0 300 Feet  

Agenda Item V(e)  
MRCA  
12-06-06

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